

**NEWMAN LAKE FIRE & RESCUE**  
**Spokane County Fire District No. 13**  
**AGENDA**

**BOARD OF FIRE COMMISSIONERS MEETING**  
June 18, 2026

**12:50 p.m. BVFF Meeting**

**Approve May 14, 2026 Minutes; Invoice Voucher for Initial Physical Reimbursement**

**CALL TO ORDER**

**ROLL CALL**

- 1. CONSENT AGENDA:** *Consists of items considered routine which are approved by a single motion. A Board Member may remove any item from the Consent Agenda to be considered separately.*

Approval of Minutes:	May 12, May 14, May 19, 2026	
Financial Reports		
Approval of Warrants:	#13262 - #13322 for a total of	\$ 63,211.67
	PR Tax Deposit:	\$ 7,837.17
	DRS:	\$ 4,001.85

**2. CORRESPONDENCE:**

- a. \$500 Donation from Jack & Vicki Carney
- b. 2024 AFG Grant Denial email from FEMA
- c. Enduris Outlook (Insurance Risk Pool Rate and Coverage Projections)

**3. FIRE CHIEF'S REPORT:**

- a. Fire Season 2026 Mobilizations
- b. Fire Academy 2026
- c. Calls, Staffing, Facilities, Training

**4. DIVISION CHIEF REPORT:**

- a. Operations/Training Division Report

**5. AUXILIARY REPORT:**

**6. UNFINISHED BUSINESS:**

- a. June 2026 Smoke Signals Newsletter
- b. WSRB Final Report
- c. Transfer 2025 Mobilization Equipment Revenue to Capital Apparatus Fund
  - **Resolution 2026-8 Transfer Funds from F32 to F361**

**7. NEW BUSINESS:**

- a. Dave Pfeiffer of Moab Irrigation - Hydrant Testing Discussion
- b. Marine Emergency Response Presentation

**8. PUBLIC COMMENTS:**

**9. GOOD OF THE ORDER:**

- a. Plan Community Meeting

**ADJOURN**

*Mission Statement: "To serve the community by providing protection of life and property through the dedication and commitment of our volunteers."*