

NEWMAN LAKE FIRE & RESCUE
Spokane County Fire District No. 13
AGENDA

BOARD OF FIRE COMMISSIONERS SPECIAL MEETING
September 28, 2026

CALL TO ORDER

ROLL CALL

- 1. CONSENT AGENDA:** *Consists of items considered routine which are approved by a single motion. A Board Member may remove any item from the Consent Agenda to be considered separately.*

Financial Reports

Approval of Warrants:	#13534 Dave Smith Motors:	\$ 77,996.70
	#13535 Findlay Chrysler Jeep Dodge RAM:	\$ 54,859.88

2. UNFINISHED BUSINESS:

a. Apparatus Acquisitions –

- **Resolution 2026-13 Authorizing the Acquisition of a 2026 Dodge RAM 1500 Command Vehicle**
- **Resolution 2026-14 Authorizing the Acquisition of a 2026 Dodge RAM 5500 Chassis for Brush 13-1 Upfit**

ADJOURN