

**NEWMAN LAKE FIRE & RESCUE
Spokane County Fire District No. 13
AGENDA**

**BOARD OF FIRE COMMISSIONERS SPECIAL MEETING
COMMUNITY MEETING
May 19, 2026**

- 1. CALL TO ORDER**
- 2. ROLL CALL AND INTRODUCTIONS**
- 3. WILDLAND FIRE SEASON REPORT**
 - a. Resources for fire prevention and protection
 - b. District preparedness for fighting wildfires
- 4. BRUSH 13-2 UPFIT**
- 5. WSRB RATING IMPROVED**
- 6. BUDGET POSITION REPORT**
- 7. ANNOUNCEMENTS**
 - a. Fire Auxiliary Annual Hot Dog & T-Shirt Sale on 4th of July
- 8. QUESTIONS & COMMENTS**
- 9. ADJOURN**

Mission Statement: “To serve the community by providing protection of life and property through the dedication and commitment of our volunteers.”