

NEWMAN LAKE FIRE & RESCUE
Spokane County Fire District No. 13
AGENDA

BOARD OF FIRE COMMISSIONERS MEETING
August 20, 2026

12:50 p.m. BVFF Meeting

Approve July 16, 2026 Minutes; Invoice Voucher for Initial Physical Reimbursement

CALL TO ORDER

ROLL CALL

- 1. CONSENT AGENDA:** *Consists of items considered routine which are approved by a single motion. A Board Member may remove any item from the Consent Agenda to be considered separately.*

Approval of Minutes:	July 4, July 9, July 16, and July 21, 2026	
Financial Reports		
Approval of Warrants:	#13393 - #13459 for a total of	\$ 121,973.05
	PR Tax Deposit:	\$ 11,881.14
	DRS:	\$ 6,413.04

2. CORRESPONDENCE:

- a. Appreciation for Our Fire Service
- b. Unfounded Wreckless Driving Report
- c. UTGO and LTGO Bond Status

3. FIRE CHIEF'S REPORT:

- a. WSRB Testing - Tender Ops
- b. NLFR Participation in Fighting Spokane Fires & Area Wildfires
- c. Academy 2026-1 Graduation
- d. Calls, Staffing, Facilities, Training

4. DIVISION CHIEF REPORT:

- a. Operations/Training Division Report
- b. 2026 Mobilization Apparatus Revenue

5. AUXILIARY REPORT:

6. UNFINISHED BUSINESS:

- a. Enduris Rescue Boat Insurance Coverage Information

7. NEW BUSINESS:

- a. 2027 Initial Projected Levy Amounts
- b. BVFF Pension Participation Requirements Policy

8. PUBLIC COMMENTS:

9. GOOD OF THE ORDER:

- a. 2027 Initial Projected Levy Amounts
- b. Banners for Community Meeting Announcements

ADJOURN

Mission Statement: "To serve the community by providing protection of life and property through the dedication and commitment of our volunteers."